

## CONCORDANȚA NUMELOR PROPRII



Concordanța numelor proprii prezente în Sfânta Scriptură este un instrument de lucru necesar nu numai teologilor, bibliștilor în special, ci și filologilor sau lingviștilor, precum și oricărui intelectual preocupat de verbul divin. În cazul de față, această concordanță devine un aparat complementar al indicelui lexical, după cum ea este complementul obligatoriu unui indice tematic al Bibliei.

Realizarea concordanței biblice pentru Vulgata presupune anumite dificultăți, inherente acestei versiuni specifice a Bibliei. Dacă Noul Testament nu ridică probleme deosebite, pentru că edițiile notabile ale Scripturii (Vulgata, King James, edițiile grecești) au preluat ca atare recenziea așa numitului „text majoritar”, Vechiul Testament prezintă diferențe notabile, atât de la o versiune la alta, cât și de la o recenzie biblică la alta.

Septuaginta, bazată pe canonul alexandrin, are o cantitate de informație biblică superioară textului masoretic, bazat pe canonul ebraic, în plus această informație este arhitecturată altfel decât în textul masoretic, uneori chiar în cărțile biblice comune. Un exemplu cunoscut este cel al Cărții lui Ieremia.

Problema se adâncește chiar în cadrul celor două Bibliei creștine. Diferitele recenzii ale Septuagintei (Alexandrina, Aquila, Theodotion, Simmachus, Hexapla, Heptapla, Lucian) prezintă diferențe unele unele față de altele, sensibile pentru bibliști avizați, dar și pentru iubitorii Scripturii. Vulgata a cunoscut și ea diferite recenzii, începând cu cea a Sfântului Ieronim, continuând cu Grigore cel Mare, Cassiodor, Beda Venerabilul, Alcuin, generându-se astfel familii de manuscrise. Ediția tipizată și oficială a Vulgatei, sixto-clementina, se bazează în principal pe Codex Caraffa, considerat ca cel mai acribic dintre diferitele recenzii accesibile la finele secolului al XVI-lea. O asemenea ediție oficială a stat la baza traducerii episcopului blăjean Petru Pavel Aron și a celor 6 colaboratori ai săi: *Biblia Sacra, Venetiis apud Nicolaum Pezzana, MDCLXXXX*.

Vulgata, la rândul ei, prezintă un material biblic similar atât textului masoretic, cât și Septuagintei. De accentuat: similar dar nu identic, întrucât, chiar și în cadrul cărților comune cu ale celorlalte versiuni, observăm diferențe sensibile în ceea ce privește arhitecturarea informației biblice, dar și compoziția materialului biblic. Cărțile comune cu textul masoretic (protocanonicele) sunt mai fidele acestuia în cazul Vulgatei decât în cazul Septuagintei, de pildă informația biblică din Cartea Facerii, din Exod, din Ieremia. Arhitectura psalmilor este mai apropiată de cea a Septuagintei decât cea masoretică.

În cazul cărților deuterocanonice comune cu Septuaginta, apar diferențe notabile de informație și dispoziție a materialului biblic, cum se întâmplă în Tobit, Iudith, Eclesiasticul (Înțelepciunea lui Isus Sirah), la care Ieronim a dat o traducere după versiunile aramaice și nu după versiunile grecești (alexandrine). În aceleși cărți biblice comune, Vulgata se diferențiază și în ceea ce privește numerotarea versetelor din capitoile, astfel încât orientarea pe text presupune o atenție sporită din partea celui ce caută o referință biblică. Astfel, concordanțele biblice realizate pentru Septuagintă sau pentru Textul Masoretic au doar o valoare orientativă pentru Vulgata, ele nefiind în un instrument precis de lucru.

Concordanța de față indică clasele numelor proprii întâlnite în manuscrisul biblic tradus de Petru Pavel Aron și colaboratorii săi (Vechiul Testament și Evangeliile). Cu alte cuvinte, în cazul acelaiași nume purtat de mai multe personaje biblice, se indică doar numele respectiv, fără identificarea nominalizațiilor, rostul concordanței fiind unul formal, de recunoaștere. Numele biblice sunt indicate cu toate variantele ortografice apărute în text. În paranteză ele se dau în forma în care sunt accesibile și cunoscute astăzi cititorului român, din diversele ediții la zi ale Bibliei, pentru ca acest cititor să poată personaliza numele respective, în pofida diferențelor de formă dintre Vulgata de la Blaj și textele biblice circulante. Toate numele sunt însoțite de siglele **a** (antroponim), **h** (hieronom), **t** (toponim) sau **a**, **t** (antroponime cu valoare toponimică), ultimul caz provenind din specificitatea limbii ebraice (de pildă sintagma „fiii lui Iuda, fiii lui Israel” indicând fie descendenții celor doi patriarhi, fie locuitorii celor două regate ebraice). Urmează specificarea locului din textul biblic unde apar numele proprii, în ordinea cărților din Vulgata, cu precizarea capitoilelor și versetelor aferente. O listă de abrevieri este dată la sfârșitul acestei note, pentru facilitarea orientării cititorului. Lista abrevierilor de la concordanțe este una aparte de cea folosită la celelalte compartimente ale ediției, indicată în *Notă asupra ediției*, deoarece aici s-a operat cu surse diverse, cu Bibliai diverse, care reclamă o abreviere pertinensă fiecărei în parte.

Numele biblice din paranteze, adică cele cunoscute omului zilelor noastre, reflectă evoluția formei istorică a traducerilor spre o formă cât mai apropiată de originalul ebraic. Pentru fixarea formei contemporane s-a folosit Biblia Sfântului Sinod al Bisericii Ortodoxe Române, aşa cum a fost ea stabilită în ediția de la 1968 și continuată în cele ulterioare, în paralel cu traducerea lui Dumitru Cornilescu, pe departe cea mai populară ediție românească a Scripturii, chiar dacă incompletă sub raportul informației biblice în comparație cu Vulgata și Septuaginta. Studiul monografic al lui Alexandru Măianu, *Viața și lucrarea lui Dumitru Cornilescu, traducătorul Bibliei în limba română*, București, 1995, estimează tirajul ediției Cornilescu, până în anul 1981, la 5.000.000 de exemplare, imens față de cele câteva sute de mii pe care ediția Sfântului Sinod le are până în momentul de față.

În cazul în care paranteza lipsește, numele propriu este comun tuturor recenziilor românești și se va lectura ca atare. Când sunt două nume în paranteză, primul este cel din ediția sinodală iar al doilea după traducerea Cornilescu. Atunci când survin trei sau mai multe nume în paranteză, este vorba de variantele diferite ale acelaiași nume în

cadrul celor două traduceri. În cărțile deuterocanonice sau *anagoghiomene* (bune de citit; 3 Ezdra, 4 Ezdra) există sensibile diferențe între recenzia alexandrină și cea latină (3 Ezdra).<sup>1</sup>

Caracteristic pentru Vulgata de la Blaj, în ce privește numele proprii, este varietatea textuală frecventă pentru același nume, ce de exemplu Ruvim, Ruvin pentru Ruben; Israil, Izrael pentru Israel; Ieremoth, Ierimoth, Ierimoth pentru Ierimoth etc. Motivele acestei variații sunt multiple:

1. Autorii versiunii românești diferă între ei sub raport ortografic, alfabetul chirilic, prin fonetismul său aproape perfect, fiind extrem de convenabil pentru transcrierea pronunției specifice a fiecărui traducător. Lipsa unui sistem ortografic prestabilit, a unei metodologii comune în transliterarea numelor proprii, au favorizat desigur diversitatea ortografică.

2. Instruirea diferită a traducătorilor a putut constitui un alt factor favorizant pentru apariția variației ortografice. Unii traducători au avut și o cultură biblică slavonă, fapt care ar explica **th** prin **thita** chirilic și ulterior prin consonanticul **ft** (ex. Ierimoth, Ierimoft).

3. Pronunția diferită a fiecărui traducător. Chiar dacă provineau din arii geografice încercinatate, rostirea curentă a traducătorilor putea avea variațuni de la persoană la persoană. Scriind în românește cu ajutorul alfabetului chirilic, în lipsa unui sistem ortografic unitar, traducătorii au transcris numele biblice aşa cum au zisera pronunțate ei însăși.

4. Alfabetul chirilic în varianta ardeleană nu a cunoscut o codificare clasică de felul celei din Moldo-Valahia. La data traducerii Vulgatei (1760 – 1761), acest alfabet se afla aici într-un declin accelerat, din cauza culturii și inclinațiilor latinizante ale intelectualilor greco-catolici, dătătorii de ton în cultura din Transilvania. Foarte curând, traducătorii și discipolii lor vor începe lupta efectivă pentru scoaterea slovelor din scrierea românească. În această situație, textul Bibliei Vulgata reflectă un stadiu crepuscular al alfabetului chirilic, criză prin prisma căreia sunt explicabile multe inconveniente ortografice din text.

5. Traducătorii au fost legați și de spațiul biblic informațional precedent activității lor. *Biblia de la București* (1688) beneficia încă de un prestigiu netăgăduit. Această Biblie, circulantă atunci, a putut impune varianta lecturii neogrecești/slavone a numelor biblice. Numele biblice pronunțate prin prisma lecturii neogrecești/slavone s-au încetătenit puternic în cultura religioasă a epocii, orice modificare în acest sens putând fi percepută ca o inovație periculoasă, ca un atentat confesional. Predilecția pentru forme ca Veniamin, Vartolomeiu, Gavril, Efrem, Iosue, Isaie, Irimie, Ieremie, Asriil reflectă și o puternică, sufocantă, coerciție culturală.

Numele autentice au prezentat o dificultate deosebită pentru toți traducătorii limbilor clasice, din cauza anumitor sunete specifice (siflante, aspirate, guturale). Dacă o consoană de tipul **t** putea fi redată în greacă sau latină prin **ts** sau **tz**, o consoană de tip **s** nu putea fi reprodusă în alfabetul grec sau latin. Analog s-a petrecut cu anumite guturale. Astfel traducătorii Septuagintei au fost siliți adesea să adapteze sau să traducă numele ebraice în limba greacă, procedeu urmat și de Ieronim.

Traducătorii români din sec. XVIII au cunoscut astfel forma numelor ebraice prin interesul transliterărilor sau al traducerilor grecești, latinești sau slavone.

Câteva exemple sunt conclucente:

Ruben sau Reuben, patriarch biblic (Fac. 29: 32; Ieș. 1: 2, Num. 1: 5 etc.) este ortografiat în ebraică prin literele: *roş, alef, vav, beth, nun* (רַבְנָן). În greacă este ortografiat prin *rho, omicron, ypsilon, beta, eta, ny* (Ροῦβην). Poate fi astfel lecturat Rubén sau Ruvin, în funcție de opțiunea erasmiană sau de cea reuchliniană a lecturii. În neogreacă este citit Ruvin, cum de altfel îl transcrie și *Biblia de la București*, cu varianta Ruvim. Aceleași variante folosite de Biblia lui Șerban se regăsesc și în manuscrisul lui Petru Pavel Aron. Vulgata preferă lectura Ruben.

Numele patriarhului biblic Așer (fac. 30: 13, Num. 1: 13 etc.) este ortografiat în ebraică cu *alef, shin, roş* (אַשֶּׁר). În greacă Septuagintei cu *alfa, sigma, eta, rho* (Ασηρ). Vulgata optează pentru Așer. *Biblia de la București* îl ortografiază Asir iar autorii traducerii Vulgatei de la Blaj vor oscila între Asir, Așer sau Assir.

Un caz mai complicat îl reprezintă numele patriarhului Beniamin (Fac. 35: 18, 43: 14, 16, 29 etc.).

Numele Beniamin („Fiul [mâinii] dreptei”) este ortografiat în ebraică: *beth, nun, iod, mem, iod, nun* (בְּנֵי נָמִין). În greacă: *beta, epsilon, ny, iota, alfa, my, iota, ny* (Βενιαμίν). Vulgata transcrie Beniamin, *Biblia de la București* Beniamin, formă preferată și de P. P. Aron.

Apartenența la tribul lui Beniamin a cauzat dificultăți de traducere atât traducătorilor greci, cât și celor latini; astfel *beniamitul* sau *beniamitii* din Jud. 3: 15, 19: 16 sunt traduși în Septuaginta *fiul lui Iemoni* la prima poziție, și iiii lui Beniamin (formă corectă) la a doua, forme preluate ca atare și de *Biblia de la București*. Vulgata traduce în ambele cazuri *fiul*, *iiii lui Iemini*, formă preluită și de traducătorii blăjeni.

Un caz analog îl avem în 1 Reg. 9: 1, unde sunt însăși: Beniamin, Chiș, Abiel, Zeror, Bechorath, Afiah beniamitul (în textul masoretic). Septuaginta îl prezintă ca Veniamin, Chis, Aviil, Iared, Vahir, Afec andros *leminaion*, nume redat de Biblia de la 1688 prin Veniamin, Chis, Eviil, Iared, Vahir, „Afec fiu de om emeniu”. Vulgata îl redă ca Beniamin, Cis, Abiel, Seror, Bechorath, Afia fiul bărbatului Iemini, în timp ce traducerea Vulgatei de la Blaj îl însără pe Veniamin, Chis, Aviil, Seror, Vehorath, Afia fiulu omului Iemini. Aceeași caz este întâlnit și în 1 Reg. 9: 21.

Biblicul Esau (Fac. 33: 15), ortografiat în ebraică prin *ain, sin, vav* (אֶשְׁוֹעַ), în grecește prin *eta, sigma, alfa, ypsilon* (Ηεράν), este transcris în Vulgata Esau, în timp ce *Biblia de la București* preferă forma Isaf iar blăjenii optează pentru forma Isav, dar și Esav (Ios. 15: 3).

<sup>1</sup> A se consulta ediția academică *The Olt Testament Pseudoepigrapha. Apocalyptic Literature & Testaments*, ed. James Charlesworth, I-II, New York, 1983.

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Patriarhul Manase devine în Septuagintă Manassi (cu un *eta* final – η), Biblia lui Șerban preluând prompt forma Manasi, în timp ce Vulgata va prefera Manasse, modificat de traducătorii blăjeni în Manasie (Fac. 48: 13), Manasse (Fac. 48: 14), Manasie (Fac. 48: 17).

Localitatea biblică Beer-Şeba devine pentru evreii alexandrini Virsavie (unde vocala și îl reprezintă pe grecul *eta* – η), formă preluată și de *Biblia de la București*, în timp ce Ieronim o face cunoscută ca Bersabee (ex. 2 Cron. 19: 4, 24: 1), tradusă la Blaj ca Versavia.

Judecătorul Samuel (ortografiat de alexandrini Samuil (Σάμουηλ) – cu *eta* – și de Vulgată Samuel) va fi făcut cunoscut de Biblia lui Șerban ca Samuil, în timp ce blăjenii vor oscila între Samoil (1 Reg. 9: 14) sau Samuil (1 Reg. 9: 15). Alteori aceeași formă poate indica trei persoane biblice diferite: Iov (Iov, Iașub) în Fac. 46: 13, (Ioab) în 3 Ezd. 8: 38 sau Iov, protagonistul cărții biblice omonime.

O altă problemă a fost cauzată de posibilitatea declinării numelor proprii, în greacă și în latină, în funcție de cazarile gramaticale. O asemenea situație ne este sugerată și în traducerea blăjeană, în care Mordehai / Mardoheu, unchiul Esterei, apare în formele Marhoheu, Mardohee, Mardoheul, iar influențele personaje Meșulam din Cartea Cronicilor și din perioada stăpânirii persane apar cu formele: Mosolam, Mosollam, Mosolamul.

În textul masoretic sufixele -im și -oth sugerează cazul substantivelor pluralele masculine, respectiv feminine. Or, atât formele grecești cât și cele latinești arareori indică acest fapt. Astfel forma Caftorit (Caftorim) (Fac. 10: 14) este indicată în majoritatea traducerilor (inclusiv cele românești) ca un antroponim. Forma nu indică decât pluralul lui Caftor (sugérând fie descendenții lui Caftor, fie locuitorii din Caftor / Creta). Analog pentru forma Ludit (Ludim) din Fac. 10: 13. Un caz notoriu, încetătenit și în viața cotidiană, este constituit de *heruvim*. Se folosește curent pluralul pleonastic *heruvimi*, forma *heruvim* indicând deja pluralul ebraic al *herub*-ului, o categorie angelică. Or, traducerea vizuinilor angelice, cu precădere cele din Cartea profetului Ezechiel, folosește forma *heruvim* la singular. Aceste dificultăți au constituit piedici reale pentru toți cei care au exercitat un pionierat în traducerile biblice în afara spațiului lingvistic semitic. Nici traducătorii Vulgatei de la Blajul nu au putut face excepție.

Dificultățile traducerii exacte a unui text ebraic în greacă sau latină, prezența mai multor traducători, fiecare având un impuls ortografic propriu, lipsa unei metodologii unitare, prestigiul spiritual și cultural al unei ediții precedente a Scripturii (*Biblia de la București*), iată pe scurt, motivele apariției mai multor variante, nu doar în cadrul unei clase onomastice, ci și în cazul unui anumit personaj sau toponim biblic.

Concordanța numelor proprii biblice, pentru un anumit tip de versiune (masoretică, septuagintică, Vulgata), impune consultarea concordanțelor realizate pentru celelalte versiuni. Astfel, ea devine un argument pentru *complementaritatea* versiunilor, întreaga informație biblică fiind oferită prin acceptarea simultană, concomitentă, a versiunilor principale. Textul septuagantic este complementar celui masoretic, iar Vulgata este complementară celorlalte două. Postularea unei singure versiuni, prin excluderea celorlalte (caz specific protestantismului) păcătuiește metafizic prin reductionism.

Un asemenea pericol, cu toate consecințele lui, a fost conștientizat de Episcopul Petru Pavel Aron și de colaboratorii săi, iar evitarea acestuia a constituit unul din imboldurile intime în realizarea traducerii românești a Vulgatei.<sup>2</sup>

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<sup>2</sup> Pentru o redare cât mai acuratează a numelor românești puse în comparație istorică, dar și pentru precizarea fenomenelor lingvistice implicate, s-a apelat la următoarele surse selective: 1. *Biblia Sacra Vulgatae Editionis, Sixte V. et Clementes VIII Pontif. Max. auctoritate recognita, uberrimis prolegomenis dogmaticis et chronologicus illustrata*. Venetiis MDCCCLVIII, Ex Typographio Remondiniano; 2. *Biblia Sacra, Venetii apud Nicolaum Pezzana, MDCLXXX*; 3. *The Pentateuch and Haftorahs. Hebrew Text, English Translation and Commentary*, ed. Hertz, J. H., ed. II, Soncino Press, London, 1987; 5. *The Septuagint with Apocrypha: Greek and English*, by Sir Lancelot C. L. Brenton, Hendrickson Publ., ed. V, U. S. A., 1995; 6. *La Bibbia di Gerusalemme*, Ed. Dehoniane, Bologna, ed. XV, 1998; 7. *The Holy Bible, Containing the Old and New Testament, Reproduction of the first Scofield Reference Bible – King James Version*, ed. by C. I. Scofield, GBV (Gute Botschaft Verlag), Dillenburg, f. a.; 8. *Biblia adecă Dumnezeiasca Scriptură a Vechiului și Noului Testament*. Tipărită întâia oară la 1688 în timpul lui Șerban Vodă Cantacuzino Domnul Țării Românești. Retipărită după 300 de ani în facsimil și transcriere cu aprobarea Sfântului Sinod, această ediție văzând acum din nou lumină tiparul cu binecuvântarea Prea Fericitului Părinte Teocist Patriarhul Bisericii Ortodoxe Române, București, 1988; 9. *Biblia de la Blaj* 1795, ediție jubiliară, Roma, 2000. 10. *Biblia sau Sfânta Scriptură*. Tipărită sub îndrumarea și cu purtarea de grija a Prea Fericitului Părinte Teocist Patriarhul Bisericii Ortodoxe Române. Cu aprobarea Sf. Sinod, Ed. IBMBOR, București, 1988; 11. *Biblia sau Sfânta Scriptură*. Cu trimiteri, ed. îngrădită de Daniel Brânzei, f. l., f. a. (trad. Dumitru Cornilescu); 12. *Biblia sau Sfânta Scriptură – Vechiul și Noul Testament* ed. GBV (Gute Botschaft Verlag) f. l. (Dillenburg), 1989; 13. *Biblia sau Sfânta Scriptură*. *Ediție jubiliară a Sf. Sinod*. Tipărită cu binecuvântarea P.F. Părinte Teocist. Patriarhul Bisericii Ortodoxe Române, Ed. IMBOR, București, 2001 (traducerea Bartolomeu Anania); 14. *James Charlesworth (edited by), The Old Testament Pseudoepigrapha, Apocalyptic Literature and Testament, I-II, Doubleday & Co., Garden City, New York, 1983*; 15. *Dizionario Biblico, diretto da Francesco Spadafora*, Editrice Studium, Roma, ed. III, 1963; 16. *Nouveau Dictionnaire Biblique*, Ed. Emmaus, Saint Légier sur Vevey (Suisse), ed. V, 1983, sub red. Dr. René Pache; 17. *The New International Dictionary of Biblical Archaeology*, sd. E.M. Blaiklock & R. K. Harrison, Regency, Zondervan Publ. House, Grand Rapids Michigan, 1983; 18. F.F. Bruce, *Israel and the Nations*, Exeter, The Paternoster Press, 1975.; 19. Constantin Daniel, *Orientalia mirabilia*, Ed. Științifică și Enciclopedică, București, 1976; 20. Eugen Munteanu, *Studii de lexicologie biblică*, Ed. Universității „Alex. Ioan Cuza”, Iași, 1995; 21. Athanasie Negoită, *Manuscisele eseniene de la Marea Moartă*, Ed. Științifică, București, 1993; 22. Alexander Schick, *Il fascino din Qumran*, Libreria editrice Vaticană, 1998. 23. G. Vermes, *The Dead Sea Scrolls in English*, Penguin Books, London, 1987; 24. Ernst Würthwein, *The Text of the Old Testament*, William B. Eerdmans Publ. Co., Grand Rapids, Michigan, 1987; 25. *Lettera din Aristea a Filocrate, introduzione, traduzione e note di Francesca Calabi*. Testo greco a fronte, Biblioteca Universale Rizzoli, Milano, 1995; 26. *The Works of Josephus. Complete and Unabridged*, Hendrickson Pub., Peabody, Massachusetts, 1987; (A se vedea și Flavius Josephus, *Antichități Iudaice I și II* / Hasefer, București, 2002, 2003, *Istoria Războiului Iudeilor împotriva Romanilor* / Hasefer, București, 2002 / în traducerea Ion Acsan); *The Works of Philo. Complete and Unabridged*, Hendrickson Pub., Peabody, Massachusetts, 1993; Rinaldi Giancarlo – *La Bibbia dei pagani* (vol. I – *Quadro storico*, vol. 2 *Testi e documenti*), EDB, Dehoniane, Bologna, 1997.

**LISTA CĂRȚILOR BIBLICE  
ȘI A SIGLELOR LOR  
FOLOSITE ÎN REALIZAREA CONCORDANȚEI**

**I**

1. Facere (Fac.)
2. Ieșire (Exod) (Ieș.)
3. Levitic (Preoți) (Lev.)
4. Numeri (Num.)
5. A II-a Lege (Deuteronom) (Deut.)

**II**

6. Iosua (Ios.)
7. Judecători (Jud.)
8. Ruth (Rut.)
9. 1 Regi (1 Samuel) (1 Reg.)
10. 2 Regi (2 Samuel) (2 Reg.)
11. 3 Regi (1 Împărați) (3 Reg.)
12. 4 Regi (2 Împărați) (4 Reg.)
13. 1 Paralelipomena (1 Cronici) (1 Cron.)
14. 2 Paralelipomena (2 Cronici) (2 Cron.)

**III**

15. 1 Ezdra (1 Ezd.)
16. 2 Ezdra (Neemia) (2 Ezd.)
17. Ester (Est.)
18. Iudith (Iud.)
19. Tobia (Tob.)
20. Psalmii (Ps.)
21. Iov (Iov)
22. Ecclasiastul (Predicatorul) (Eccl.)
23. Iisus fiul lui Sirah (Ecclasiasticul) (Ecles.)
24. Proverbele lui Solomon (Prov.)
25. Cântarea cântărilor (Cânt.)
26. Înțelepciunea lui Solomon (Înțel.)

**IV**

27. Isaiu (Is.)
28. Ieremia (Ier.)
29. Plângerile lui Ieremia (Plâng.)
30. Baruh (Bar.)
31. Iezuchiel (Ezechiel) (Ezec.)
32. Daniel (Dan.)
33. Osea (Ose.)
34. Ioel (Ioil) (Ioil)
35. Amos (Am.)
36. Avdie (Obadia) (Avd.)
37. Avacum (Habacuc) (Ava.)
38. Iona (Iona)
39. Miheia (Mica) (Mi.)
40. Naum (Nahum) (Na.)
41. Sofonie (Pefania) (Sof.)
42. Agheu (Hagai) (Ag.)
43. Zaharia (Zah.)
44. Malahie (Maleah) (Mal.)
45. 1 Macabei (1 Mac.)
46. 2 Macabei (1 Mac.)

**V**

47. 3 Ezdra (3 Ezd.)
48. 4 Ezdra (4 Ezd.)
49. Rugăciunea Regelui Manase (Man.)
50. Evanghelia după Matei (Mat.)
51. Evanghelia după Marcu (Mc.)
52. Evanghelia după Luca (Lc.)
53. Evanghelia după Ioan (Io.)

a = antroponim

h = hieronim

t = toponim

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- Amisadei, Amisadan (Amışadai)<sup>a</sup>: Num. 1: 12; 2: 25; 7: 66, 71; 10: 25.
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- Amital (Hamutal)<sup>b</sup>: Ier. 52: 1; v. și Amutal.
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- Amizadeb (Amizedev)<sup>a</sup>: 1 Cron. 26: 6.
- Amma (Aca)<sup>b</sup>: Ios. 19: 30.
- Ammi (Ami)<sup>a</sup>: 1 Ezd. 2: 57.
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- Amni (Ami)<sup>a</sup>: 1 Ezd. 2: 57.
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- Amosa (Moța)<sup>b</sup>: Ios. 18: 26; v. și Mosa.
- Amra (Imri)<sup>a</sup>: 2 Ezd. 3: 2.
- Amrafil, Amrafer (Amrafel)<sup>a</sup>: Fac. 14: 1, 9.
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- Amri (Omri)<sup>a</sup>: 3 Reg. 16: 16, 17, 21-23, 25, 27-29, 30; 1 Cron. 7: 8; 9: 4; 27: 18; 2 Cron. 22: 2; Mi. 6: 16.
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- Anathoth, Anathot, Anaftoth (Anatot)<sup>b</sup>: Ios. 21: 18; 2 Reg. 23: 27; 3 Reg. 2: 26; 1 Ezd. 2: 23; 2 Ezd. 7: 27; 10: 19; 11: 32; Is. 10: 30; Ier. 1: 1; 11: 21, 23; 32: 7-9.
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- Asvel, Asvil (Așbel)<sup>a</sup>: Fac. 46: 21; Num. 26: 38.
- Asviiam (Hașabia)<sup>a</sup>: 3 Ezd. 8: 49.
- Atanai (Etni)<sup>a</sup>: 1 Cron. 6: 41.
- Atar<sup>c</sup>: 1 Cron. 2: 26.
- Atareea (Afasas)<sup>b</sup>: 1 Ezd. 4: 9.
- Atarot, Ateroth (Aștarot)<sup>b</sup>: Ios. 9: 10; 12: 3, 4; 13: 12, 32; 1 Cron. 6: 71.
- Atarot<sup>b</sup>: Num. 32: 1, 34.
- Atarsathahia (Artasatec)<sup>b</sup>: 1 Ezd. 4: 9.
- Ater<sup>a</sup>: 1 Ezd. 2: 42; 2 Ezd. 7: 21, 46; 10: 17.
- Athah (Atac)<sup>b</sup>: 1 Reg. 30: 30.
- Athah, Athac (Hatac)<sup>a</sup>: Est. 4: 5, 6, 9.
- Athaie (Ataia)<sup>a</sup>: 2 Ezd. 11: 14.
- Athalai (Athai)<sup>a</sup>: 1 Ezd. 10: 28.
- Athalia, Athalie (Atalia)<sup>a</sup>: 4 Reg. 8: 26; 11: 1-3, 13, 20; 2 Cron. 22: 2, 10-12; 23: 12, 21; 24: 7; 1 Ezd. 8: 7.
- Athar (Ether)<sup>b</sup>: Ios. 19: 3.
- Atharoth (Atarot)<sup>b</sup>: Ios. 16: 2, 7.
- Atharoth Addar (Atarot-Adar)<sup>b</sup>: Ios. 16: 5; 18: 13.
- Atheme (Apamina)<sup>a</sup>: 3 Ezd. 4: 29.
- Athenovie (Atenobiu)<sup>a</sup>: 1 Mc. 15: 28, 32, 35.
- Ather (Ater)<sup>a</sup>: 1 Ezd. 2: 16, 42; 2 Ezd. 7: 21.
- Athmatha (Humta)<sup>b</sup>: Ios. 15: 54.
- Atre (Ater)<sup>a</sup>: 3 Ezd. 5: 31.
- Attalo (Atalus)<sup>a</sup>: 1 Mac. 15: 22.
- August Chesar (August Cesar)<sup>a</sup>: Lc. 2: 1.
- Aumai (Ahumai)<sup>a</sup>: 1 Cron. 4: 2.
- Ava (Iva)<sup>b</sup>: Ios. 37: 13.
- Ava, Avah (Ava)<sup>b</sup>: 4 Reg. 17: 24; 18: 34; 19: 13.
- Avacuc, Avacum (Avacum, Habacuc)<sup>a</sup>: Dan. 14: 32-34, 36, 38; Ava. 1: 1; 3: 1; 4 Ezd. 1: 40.
- Avana (Abana)<sup>b</sup>: 4 Reg. 5: 12.
- Avarim (Abarim)<sup>b</sup>: Deut. 32: 49.
- Avarim (Nebo)<sup>b</sup>: Num. 27: 12; 33: 47, 48.
- Avaron (Avaran)<sup>a</sup>: 1 Mac. 2: 5.
- Avda (Abda)<sup>b</sup>: 3 Reg. 4: 6; 2 Ezd. 11: 17.
- Avdeil (Abdul)<sup>a</sup>: Ier. 36: 26.
- Avdenago (Abed-Nego)<sup>a</sup>: Dan. 1: 7; 2: 49; 3: 12-14, 16, 19, 20, 22, 23.
- Avdi (Abdia, Abdi)<sup>b</sup>: 2 Cron. 29: 12; 1 Ezd. 10: 26.
- Avdie, Avdia (Avdie, Obadia)<sup>a</sup>: 3 Reg. 18: 3, 5, 6, 7, 16; 1 Cron. 27: 19; 2 Cron. 34: 12; Avd. 1: 1; 3 Ezd. 8: 38; 4 Ezd. 1: 39.
- Avdimelec, Avlimelec (Ebed-Melec)<sup>a</sup>: Ier. 38: 7, 8, 10-12; 39: 15.
- Avdon, Avdo (Abdon)<sup>a</sup>: Jud. 12: 13; 1 Cron. 8: 23, 30; 9: 36; 2 Cron. 34: 20.
- Aved (Ebed)<sup>a</sup>: 1 Ezd. 8: 6.
- Avel (Abel)<sup>a</sup>: Fac. 4: 2, 4, 8, 9, 25; Mat. 23: 35; Lc. 11: 51.
- Avel (Abel-Cheramim)<sup>b</sup>: Jud. 11: 33.
- Avel Marele (Piatra cea Mare)<sup>b</sup>: 1 Reg. 6: 18.
- Avela, Avelam (Abel)<sup>a</sup>: 2 Reg. 20: 14, 15, 18.
- Avelcasa, Aveldomul lui Maaha (Abel Beth-Maaca)<sup>b</sup>: 3 Reg. 15: 20; 4 Reg. 15: 29.
- Avel Mahula, Avelmeula, Avelmehula (Abel-Mehol, Abel-Mehola)<sup>b</sup>: Jud. 7: 23; 3 Reg. 4: 12; 19: 16.
- Avelmaim (Abel-Maim, Abel-Beth)<sup>b</sup>: 2 Cron. 16: 4.

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- Avelsatim (Abel-Şitim)<sup>b</sup>: Num. 33: 49.
- Avenvoim (Aben-Bohan)<sup>b</sup>: Ios. 18: 18.
- Avesan (İbtan)<sup>a</sup>: Jud. 12: 8.
- Avgatha (Abgata, Abagta)<sup>a</sup>: Est. 1: 10.
- Avi (Abia, Avi)<sup>b</sup>: 4 Reg. 18: 2.
- Avia, Avie, Aveie (Abia, Abiia)<sup>a</sup>: 1 Reg. 8: 2; 3 Reg. 14: 1; 1 Cron. 2: 29; 3: 10; 6: 28; 7: 8; 24: 10; 2 Cron. 11: 20, 22; 12: 16; 13: 1-4, 15, 17, 19-22; 14: 1; 2 Ezd. 10: 7; 12; Mat. 1: 7; 8; Lc. 1: 5.
- Avialvon (Abi-Baal)<sup>a</sup>: 2 Reg. 23: 31.
- Aviam, Avia (Abia, Abiam)<sup>b</sup>: 3 Reg. 14: 31; 15: 1, 7, 8.
- Aviasaf (Abiasaf)<sup>a</sup>: Ieş. 6: 24.
- Aviasath (Ebiasaf)<sup>a</sup>: 1 Cron. 9: 19.
- Aviatar, Aviathar (Abiatar)<sup>a</sup>: 1 Reg. 22: 20, 22; 23: 6, 9; 30: 7; 2 Reg. 8: 17; 15: 24, 27, 29, 35, 36; 17: 15; 19: 11; 20: 25; 3 Reg. 1: 7, 19, 25, 42; 2: 22, 26, 27, 35; 4: 4; 1 Cron. 15: 11; 18: 16; 24: 6; 27: 34; Mc. 2: 26.
- Avida (Abida)<sup>a</sup>: Fac. 25: 4; 1 Cron. 1: 33.
- Avidiil (Abdiel)<sup>a</sup>: 1 Cron. 5: 15.
- Avidan (Abidan)<sup>a</sup>: Num. 1: 11; 2: 22; 7: 60, 65; 10: 24.
- Aviezir, Aviezer (Abiezzer)<sup>a</sup>: Ios. 17: 2; Jud. 6: 34; 8: 2; 2 Reg. 23: 27; 1 Cron. 7: 18; 11: 28; 27: 12.
- Avif<sup>b</sup>: Fac. 36: 35.
- Avigail, Avihail, Avital (Abigail, Abihail)<sup>a</sup>: Num. 3: 35; 1 Reg. 25: 3, 14, 18, 23, 32, 36, 40, 42; 30: 5; 2 Reg. 2: 2; 3: 3; 17: 25; 1 Cron. 2: 16, 17, 29; 3: 1, 3; 5: 14; 2 Cron. 11: 18; Est. 2: 15; 9: 29.
- Avigavaon (Abigabaon)<sup>a</sup>: 1 Cron. 8: 29.
- Avihail<sup>a</sup>: 1 Cron. 5: 14.
- Aviil (Abiel)<sup>a</sup>: 1 Reg. 9: 1; 14: 51; 1 Cron. 11: 32.
- Avilania (Abilene)<sup>b</sup>: Lc. 3: 1.
- Avimail (Abimele, Abimael)<sup>a</sup>: Fac. 10: 28; 1 Cron. 1: 22.
- Avimeleh (Abimelec)<sup>a</sup>: Fac. 20: 2-4, 8, 9, 14, 17-18; 21: 22, 25-27, 29, 33; 26: 1, 8, 10, 16, 26; Jud. 8: 31; 9: 1, 3, 6, 16, 18-25; 28, 29, 31, 34, 35, 38, 40-42, 45, 47, 50, 52-53, 56; 10: 1.
- Avim<sup>b</sup>: Ios. 18: 23.
- Avinadad, Avinadav, Aminadav (Aminadab, Abinadab)<sup>a</sup>: 1 Reg. 7: 1; 16: 8; 17: 13, 20; 31: 2, 6; 3 Reg. 4: 14; 1 Cron. 8: 33; 10: 2; 13: 7; 15: 10, 11.
- Avinoim (Abinoam)<sup>a</sup>: Jud. 4: 6, 12; 5: 1, 12.
- Aviram (Abiram)<sup>a</sup>: 3 Reg. 16: 34.
- Aviron (Abiron, Abiram)<sup>a</sup>: Num. 16: 1, 12, 24, 25, 27; 26: 9; Deut. 11: 6; Ps. 105: 17; Ecles. 45: 22.
- Avis (Ebet)<sup>a</sup>: Ios. 19: 20.
- Avisag (Abisag)<sup>a</sup>: 3 Reg. 1: 3, 15; 2: 17, 21, 22.
- Avisai (Abișai)<sup>a</sup>: 1 Reg. 26: 6-9; 2 Reg. 2: 18, 24; 3: 30; 10: 10, 14; 16: 9, 11; 18: 2, 5, 12; 19: 21; 20: 6; 21: 17; 23: 18; 1 Cron. 2: 16; 11: 20; 18: 12; 19: 11, 15.
- Avisalom, Avesalom (Abesalom, Absalom)<sup>b</sup>: 2 Reg. 3: 3; 13: 1, 4, 20, 22, 23, 25-30, 32, 34, 37-39; 14: 1, 21, 23-25, 27, 28, 30-33; 15: 1-3, 7, 10-14, 34; 16: 8, 15-18, 20-23; 17: 1, 4-7, 9, 14, 18, 20, 24-26; 18: 5, 9, 10, 12, 14, 17, 18, 29, 32, 33; 19: 4, 10; 3 Reg. 1: 6; 2: 7; 15: 2, 10; 1 Cron. 3: 2; 2 Cron. 11: 20, 21; Ps. 3: 1; 142: 1; 1 Mac. 11: 70; 13: 11; 2 Mac. 11: 17.
- Avisei, Avisue (Abișua)<sup>a</sup>: 1 Cron. 6: 4, 5, 50; 8: 4; 1 Ezd. 7: 5; 3 Ezd. 8: 2; 4 Ezd. 1: 2.
- Avisur (Abișur)<sup>a</sup>: 1 Cron. 2: 28, 29.
- Avital (Abital)<sup>a</sup>: 2 Reg. 3: 4.
- Avitov (Abitub)<sup>a</sup>: 1 Cron. 8: 11.
- Avith<sup>b</sup>: 1 Cron. 1: 46.
- Aviu (Abiud, Abihu)<sup>a</sup>: Lev. 10: 1; Num. 3: 2, 4; 26: 60, 61; Ieş. 6: 23; 24: 1, 9; 28: 1; 1 Cron. 24: 1, 2.
- Avner (Abner)<sup>a</sup>: 1 Reg. 14: 50, 51; 17: 55, 57; 20: 25; 26: 5, 14; 2 Reg. 2: 8, 12, 14, 17-26, 29-31; 3: 6, 7, 9, 12, 16, 17, 19-27, 28, 30-33, 37; 4: 1, 12; 3 Reg. 2: 32; 1 Cron. 25: 28; 27: 21.
- Aviud (Abihud, Abiud)<sup>b</sup>: 1 Cron. 8: 3; Mat. 1: 13.
- Avothiair (Satele lui Iair)<sup>b</sup>: 3 Reg. 4: 13.
- Avovi (Abub)<sup>a</sup>: 1 Mac. 16: 11, 15.
- Avram, Avraam<sup>a</sup>: Fac. 11: 26, 27, 29, 31; 12: 1, 4, 6, 9, 10, 14, 16-18, 20; 13: 1, 5, 7, 8, 12, 14, 18; 14: 12-14, 19, 21, 23; 15: 1-3, 6, 11, 12, 18; 16: 1, 5, 6, 15, 16; 17: 3, 5, 9, 15, 17, 19, 22-24, 26; 18: 6, 13, 16, 17, 19, 22, 27, 33; 19: 27, 29; 20: 1, 9, 11, 14, 17, 18; 21: 3, 7-9, 11, 14, 22, 24, 27, 28, 33; 22: 1, 3, 8, 11, 13, 15, 19, 20; 23: 2, 7, 10, 12, 16, 18-20; 24: 1, 6, 9, 12, 27, 34, 42, 48, 52, 59; 25: 1, 5, 7, 12, 19; 26: 1, 5, 18, 24; 28: 4, 9, 13; 31: 42, 53; 32: 9, 35; 12, 27; 48: 16, 49; 30: 50; 13: 23; Ieş. 2: 24; 3: 6, 15, 16; 4: 5; 6: 3, 8; 32: 13; 33: 1; Lev. 26: 42; Num. 32: 11; Deut. 1: 8; 9: 5, 27; 29: 13; 30: 20; 34: 4; Ios. 24: 3; 3 Reg. 18: 36; 4 Reg. 13: 23; 1 Cron. 1: 27, 28, 32, 34; 16: 16; 19: 18; 2 Cron. 20: 7; 30: 6; 2 Ezd. 9: 7; Est. 13: 15; 14: 18; Iud. 8: 22; Tob. 6: 22; 7: 15; Ps. 46: 10; 104: 6, 9, 42; Ecles. 44: 16, 24; Is. 29: 22; 41: 8; 51: 2; 63: 16; Ier. 33: 26; Eze. 33: 24; Dan. 3: 35; Mi. 7: 20; 1 Mac. 2: 52; 12: 21; 2 Mac. 1: 2; 1: 1, 5; 4 Ezd. 1: 39; 3: 13; 6: 8; 7: 36; Mat. 1: 1; 2: 17; 3: 9; 8: 11; 22: 32; Mc. 12: 26; Lc. 1: 55, 73; 3: 8, 34; 13: 16, 28; 16: 22-25, 29, 30; 19: 9; 20: 37; Io. 8: 33, 37, 39, 40, 52, 53, 56-58.
- Avramul (Avraam)<sup>b</sup>: 3 Ezd. 9: 34; 4 Ezd. 1: 39; 3: 13; 6: 8; 7: 36.
- Avran (Hauran, Havran)<sup>b</sup>: Eze. 47: 16, 18.
- Avravathanie (Acrabatene)<sup>a</sup>: 1 Mac. 5: 3.
- Avustha (Haşum)<sup>b</sup>: 3 Ezd. 9: 44.
- Axaf, Ahsaf (Acşaf)<sup>a</sup>: Ios. 11: 1; 12: 20; 19: 25.
- Axam, Exam (Acsa)<sup>a</sup>: Ios. 15: 16, 17; Jud. 1: 12, 13.
- Aza (Uza)<sup>a</sup>: 1 Ezd. 2: 49; 2 Ezd. 7: 51.
- Azahel (Asael)<sup>a</sup>: 1 Ezd. 10: 15.
- Azail (Hazaël)<sup>a</sup>: Am. 1: 4.
- Azamaveth (Betazmavet, Azmavet)<sup>a</sup>: 1 Ezd. 2: 24.
- Azan (Haran)<sup>b</sup>: 1 Cron. 23: 9.
- Azanathavor (Aznot-Tabor)<sup>b</sup>: Ios. 19: 24.
- Azanie (Azania)<sup>a</sup>: 2 Ezd. 10: 9.
- Azareil (Azariel)<sup>a</sup>: 1 Cron. 25: 18.
- Azareil, Azdriil (Azareel)<sup>b</sup>: 2 Ezd. 11: 13; 12: 35.
- Azarie (Azaria)<sup>a</sup>: 3 Reg. 4: 2, 5; 4 Reg. 15: 1, 6, 8, 11, 17, 27; 1 Cron. 2: 8, 38, 39; 3: 12; 6: 9-11, 14, 36; 9: 11; 2 Cron. 15: 1, 8; 23: 1; 26: 17, 20; 28: 12; 29: 12; 31: 10, 13; 1 Ezd. 7: 1, 3; 2 Ezd. 2: 23; 7: 7; 8: 7; 10: 2; 12: 33; Tob. 5: 18; 6: 7; 9: 1; Ier. 43: 2; Dan. 1: 6, 7, 11, 19; 2: 17; 3: 12-14, 16, 19, 20, 22, 23, 25, 49, 88, 98, 95-97; 2 Mac. 2: 59; 5: 18, 56, 60; 3 Ezd. 9: 21, 43, 48; 4 Ezd. 1: 1.
- Azav (Hazo)<sup>a</sup>: Fac. 22: 22.
- Azavul (Asael)<sup>b</sup>: 3 Ezd. 9: 30.
- Azaz<sup>a</sup>: 1 Cron. 5: 8.
- Azeca<sup>b</sup>: Ios. 10: 10, 11; 15: 35; 1 Reg. 17: 1; 2 Cron. 11: 9; 2 Ezd. 11: 30; Ier. 34: 7.
- Azgad<sup>a</sup>: 1 Ezd. 2: 12; 8: 12; 2 Ezd. 7: 17; 10: 15.
- Azian (Uzia)<sup>a</sup>: 2 Ezd. 11: 4.
- Aziil (Uziel)<sup>a</sup>: 1 Cron. 4: 42.
- Aziza<sup>a</sup>: 1 Ezd. 10: 27.
- Azmoth, Azmaveth (Azmavet)<sup>a</sup>: 2 Reg. 23: 31; 1 Cron. 8: 36; 27: 25; 1 Ezd. 2: 24.
- Azni<sup>a</sup>: 3 Ezd. 5: 31.
- Azor<sup>a</sup>: Mat. 1: 13, 14.
- Azoroca<sup>a</sup>: 3 Ezd. 5: 15.
- Azot, Azoti (Azot, Aşdod)<sup>b</sup>: 1 Reg. 5: 1, 5, 7; 6: 17; 2 Cron. 26: 6; 1 Mac. 4: 15; 5: 68; 9: 15; 10: 78, 83, 84; 11: 4; 14: 34, v. și Asedot.

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Azur<sup>a</sup>: 2 Ezd. 10: 17; Ier. 28: 1; Ezecl. 11: 1.  
 Azuva (Azuba)<sup>a</sup>: 3 Reg. 22: 42.  
 Azvoc (Azbuc)<sup>b</sup>: 2 Ezd. 2: 16.  
 Azzi (Uzi)<sup>a</sup>: 2 Ezd. 11: 22; 12: 41.

### B

Belfegor (Belfegor, Baalphegor)<sup>b</sup>: Ps. 105: 28.  
 Buzi<sup>a</sup>: Ezecl. 1: 3.

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Cademoth, Cadimoth (Chedemot)<sup>b</sup>: Deut. 2: 26; 1 Cron. 6: 79.  
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 Cadumin<sup>b</sup>: Jud. 5: 21.  
 Cafarsalama (Cafarsalam)<sup>b</sup>: 1 Mac. 7: 31.  
 Cafera, Cafira (Chefira)<sup>b</sup>: Ios. 9: 17; 18: 26.  
 Cafetetha (Cafenata)<sup>b</sup>: 1 Mac. 12: 37.  
 Caftorit (Caftorim)<sup>b</sup>: Fac. 10: 14.  
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 Caiafa<sup>a</sup>: Mat. 25: 3; 26: 57; Lc. 3: 2; Io. 11: 49; 18: 13, 14, 24, 28.  
 Cain (Cain)<sup>a</sup>: Fac. 4: 1-3, 5, 8, 9, 13, 15-17, 24, 25.  
 Cainan (Cainam)<sup>a</sup>: Lc. 3: 36, 37.  
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 Calita, Calite (Chelita)<sup>a</sup>: 1 Ezd. 10: 23; 3 Ezd. 9: 23, 48.  
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 Caliv, (Caleb)<sup>a</sup>: Num. 13: 7, 31; 14: 6, 24, 30, 38; 26: 65; 32: 12; Deut. 1: 36; Ios. 21: 4, 5, 10, 20; Jud. 1: 12, 13-15, 20; 3: 9; 1 Reg. 25: 3; 30: 14; Ecles. 46: 9, 11; 1 Mac. 2: 56.  
 Camon<sup>b</sup>: Jud. 10: 5.  
 Camuil (Chemuel)<sup>a</sup>: Fac. 22: 21; Num. 34: 24; 1 Cron. 27: 17.  
 Cain (Chenan, Cainan)<sup>a</sup>: 1 Cron. 1: 2.  
 Cana<sup>b</sup>: Ios. 19: 28.  
 Cana Galilei<sup>b</sup>: Io. 2: 1, 11; 4: 46; 21: 2.  
 Canath (Chenat)<sup>b</sup>: Num. 32: 42.  
 Canna<sup>a</sup>: 3 Ezd. 5: 30.  
 Capadochia (Capadochia, Caftor)<sup>b</sup>: Deut. 2: 23; Ier. 47: 5; Am. 9: 7.  
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 Carcaa<sup>b</sup>: Ios. 15: 3.  
 Carcamis (Carchemis)<sup>b</sup>: Ios. 10: 9; 3 Ezd. 1: 25.  
 Care (Harea)<sup>a</sup>: 3 Ezd. 5: 25.  
 Careaneul<sup>b</sup>: 3 Ezd. 9: 33.  
 Caree (Careah)<sup>a</sup>: 4 Reg. 25: 23.  
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Caria<sup>b</sup>: 1 Mac. 15: 23.  
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 Cariath Sefir (Chiriat-Sefer)<sup>b</sup>: Ios. 15: 15, 16; Jud. 1: 11.  
 Cariath vaal (Chiriat-Baal)<sup>b</sup>: Ios. 15: 60; 18: 14.  
 Carii (Careea, Careah)<sup>b</sup>: Ier. 40: 8, 13, 15, 16; 41: 11, 13, 14, 16; 42: 1, 8; 43: 2, 4, 5.  
 Carioth (Cheriot)<sup>b</sup>: Ios. 15: 25; Ier. 48: 24, 41; Am. 2: 2.  
 Carith (Cherit)<sup>b</sup>: 3 Reg. 17: 3, 5.  
 Carithsena (Chiriat-Sana)<sup>b</sup>: Ios. 15: 49.  
 Carmelam (Cherub-Adan)<sup>a</sup>: 3 Ezd. 5: 36.  
 Carmi<sup>a</sup>: 1 Cron. 4: 1; 5: 3.  
 Carmil (Carmel)<sup>b</sup>: Ios. 12: 22; 15: 55; 19: 26; 1 Reg. 15: 12; 25: 2, 5, 7; 2 Reg. 23: 35; 2 Cron. 26: 10; 3 Reg. 18: 19, 42; 4 Reg. 2: 25; 4: 25; Iud. 1: 8; Cânt. 7: 5; Is. 10: 18; 16: 10; 29: 17; 32: 15, 16; 33: 9, 35: 2, 37: 24; Ier. 2: 7; 4: 26; 48: 33; 50: 19; Am. 1: 2; 9: 3; Mi. 7: 14; Na. 1: 4.  
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 Caseva<sup>a</sup>: 3 Ezd. 5: 31.  
 Casfia (Casfia)<sup>b</sup>: 1 Ezd. 8: 17.  
 Casfin (Caspin)<sup>b</sup>: 2 Mac. 12: 13.  
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 Cav (Cab)<sup>b</sup>: Ios. 19: 27.  
 Cavseil (Cabteel)<sup>b</sup>: Ios. 15: 21; 2 Reg. 23: 20; 1 Cron. 11: 22.  
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 Cheaghe<sup>b</sup>: 3 Ezd. 5: 20.  
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 Harmi (Hamiş)<sup>a</sup>: Iud. 6: 11; 8: 9.  
 Harnefer (Harnefer)<sup>a</sup>: 1 Cron. 7: 36.  
 Harodi (Harod)<sup>t</sup>: 2 Reg. 23: 25.  
 Haromaf (Harumof)<sup>t</sup>: 2 Ezd. 3: 10.  
 Haroeth, Harosith (Haroşet-Goim)<sup>t</sup>: Jud. 4: 1, 13.  
 Harsa (Harşa)<sup>a</sup>: 1 Ezd. 2: 52; 2 Ezd. 7: 54.  
 Harsena (Cârseană)<sup>a</sup>: Est. 1: 14.  
 Hartul (Hatusă)<sup>t</sup>: 2 Ezd. 10: 4.  
 Harus (Harut)<sup>a</sup>: 4 Reg. 21: 19.  
 Haruv (Cherub, Adan-Imer, Cherub-Adan)<sup>a</sup>: 1 Ezd. 2: 59.  
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 Hasavam (Haşuba)<sup>t</sup>: 1 Cron. 3: 20.  
 Hasavie, Hassavie, Hazavie, Hasevie (Haşabia)<sup>a</sup>: 1 Cron. 6:  
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 Haserim<sup>t</sup>: Deut. 2: 23.  
 Haseroth, Haseroṭ (Haşerot, Haṭerot)<sup>t</sup>: Num. 11: 34; 13: 1;  
 33: 17, 18; Deut. 1: 1.  
 Hasevia, Hasevonia (Haşabneia)<sup>a</sup>: 2 Ezd. 3: 10; 9: 5.  
 Hasevua (Haṭabua)<sup>t</sup>: 2 Ezd. 10: 25.  
 Hasie (Neṭiah)<sup>a</sup>: 2 Ezd. 7: 56; v. și Nasia.  
 Hasim (Huşim)<sup>a</sup>: 1 Cron. 7: 12.  
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- Hasor (Hator)<sup>t</sup>: 1 Reg. 12: 9; v. și Asor.  
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 Hastra (Hasra)<sup>a</sup>: 2 Cron. 34: 22.  
 Hasufan, Hasufa (Hasufa)<sup>a</sup>: 1 Ezd. 2: 43; 2 Ezd. 7: 47.  
 Hasum, Hasu, Hosem (Hașum)<sup>a</sup>: 1 Ezd. 2: 19; 2 Ezd. 7: 22; 10: 18.  
 Hasuv (Hașub)<sup>a</sup>: 1 Cron. 9: 14; 2 Ezd. 3: 11, 23; 10: 23.  
 Hasvadana (Hașbadana)<sup>a</sup>: 2 Ezd. 8: 4.  
 Hatifa<sup>a</sup>: 1 Ezd. 2: 54; 2 Ezd. 7: 56.  
 Hatil<sup>a</sup>: 1 Ezd. 2: 57; 2 Ezd. 7: 59.  
 Hatit a<sup>a</sup>: 1 Ezd. 2: 42; 2 Ezd. 7: 46.  
 Hattul (Hatus)<sup>a</sup>: 1 Cron. 3: 22; 1 Ezd. 8: 2.  
 Hava (Huba)<sup>a</sup>: 1 Cron. 7: 34.  
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 Havor (Habor)<sup>t</sup>: 4 Reg. 17: 6; 18: 11.  
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 Hebeş (Hebet)<sup>a</sup>: 1 Cron. 2: 39.  
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 Hedrah (Hadrac)<sup>t</sup>: Zah. 9: 1.  
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 Helchi (Helcai)<sup>a</sup>: 2 Ezd. 12: 15.  
 Helec<sup>a</sup>: Num. 26: 30; Ios. 17: 2.  
 Heli (Eli)<sup>a</sup>: 1 Reg. 1: 3, 12, 13, 17, 25; 2: 11, 12, 20, 22, 27; 3: 1, 2, 5, 8, 9, 12, 14, 16; 4: 13-16; 14: 3; 3 Reg. 2: 27; 4 Ezd. 1: 2; v. și Eli.  
 Heliav (Cheluhu)<sup>t</sup>: 1 Ezd. 10: 35.  
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 Helid (Heleb)<sup>a</sup>: 2 Reg. 23: 29.  
 Helie (Elias)<sup>a</sup>: 3 Ezd. 9: 27.  
 Helim (Helem)<sup>a</sup>: 1 Cron. 7: 35; Zah. 6: 14.  
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 Heliopol (Iliopolis, On)<sup>t</sup>: Fac. 41: 45, 50; 46: 20.  
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 Helva (Helba)<sup>t</sup>: Jud. 1: 31.  
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 Heref, Hareth (Haref)<sup>a</sup>: 2 Ezd. 7: 24; 10: 19.  
 Heri (Eri)<sup>a</sup>: Fac. 46: 16.  
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 Heruv (Cherub-Adon)<sup>t</sup>: 1 Ezd. 2: 59; 2 Ezd. 7: 61.  
 Hesemon (Heşmon)<sup>t</sup>: Ios. 15: 27.  
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 Hevila (Havila)<sup>a</sup>: 1 Cron. 1: 9, 23.  
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 Hevir (Eber)<sup>a</sup>: 1 Cron. 1: 19, 25; 4: 8; 2 Ezd. 12: 20; v. și Ever.  
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 Hevron (Hebron)<sup>a</sup>: Ieſ. 6: 18; Num. 3: 19; 13: 23; 26: 58; 1 Cron. 5: 23.  
 Hevron, Evron (Hebron)<sup>t</sup>: Fac. 13: 18; 23: 2, 19; 35: 27; 37: 14; Ios. 10: 3, 5, 23, 36, 37, 39; 11: 21; 12: 10; 14: 13-15; 15: 54; 20: 7; 21: 11, 13; Jud. 1: 10, 20; 16: 3; 1 Reg. 30: 31; 2 Reg. 2: 1, 3, 32; 3: 2, 5, 19, 20, 27; 4: 1, 12; 5: 1, 5; 15: 7; 3 Reg. 2: 11; 1 Cron. 3: 4; 6: 55, 57; 11: 1, 3, 12, 23, 38; 15: 9, 29; 27; 2 Cron. 11: 10.  
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 Hival (Ebal)<sup>b</sup>: Deut. 11: 29; 27: 4, 13.  
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 Horis (Har-Herëş)<sup>b</sup>: Jud. 1: 35.  
 Horman (Herman, Homen)<sup>a</sup>: 1 Cron. 1: 39.  
 Horma<sup>a</sup>: Num. 2: 3; 14: 45; 21: 3; Deut. 1: 44; Jud. 1: 17; 1 Cron. 4: 30.  
 Horozaim, Corozaim (Horazin)<sup>b</sup>: Mat. 11: 21; Lc. 10: 13.  
 Hosa, Hotsa (Hosa)<sup>a</sup>: 1 Cron. 16: 38; 26: 10, 11, 16.  
 Hosa<sup>a</sup>: Ios. 19: 29.  
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 Hotam<sup>a</sup>: 1 Cron. 7: 32.  
 Hova (Hoba)<sup>a</sup>: Fac. 14: 15.  
 Hovar (Chebar)<sup>b</sup>: Eze. 1: 1, 3; 3: 15, 23; 10: 15, 20, 22; 43: 3.  
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 Hovie (Hobaia, Habaia)<sup>a</sup>: 1 Ezd. 2: 61.  
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 Hur (Hur)<sup>b</sup>: Ios. 13: 21.  
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- Iaasia (Iahzeia)<sup>a</sup>: 1 Ezd. 10: 15.  
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 Iarfil (Irpeel)<sup>t</sup>: Ios. 18: 27.  
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- Ieldaf (Idlaf, Iidlaf)<sup>a</sup>: Fac. 22: 22.
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- Ieremiil (Ieremiel)<sup>b</sup>: 4 Ezd. 2: 18; 4: 36.
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- Ieriril (Ieriel)<sup>a</sup>: 1 Cron 7: 2.
- Ierimoft, Iaramoth, Ierimoth (Iamut)<sup>a</sup>: Ios. 10: 3, 5, 23; 12: 11; 15: 35; 21: 29; 2 Ezd. 11: 29.
- Ierimot, Erimoth (Ieremot, Iremot)<sup>a</sup>: 1 Cron 8: 14; 23: 23; 24: 30; 25: 4; 27: 19; 3 Ezd. 9: 27, 30, v. și Erimoth.
- Ierimoth (Ierimot)<sup>a</sup>: 2 Cron. 11: 18; 31: 13.
- Ierioft (Ieriot)<sup>a</sup>: 1 Cron 2: 18.
- Ierioh (Arioh)<sup>a</sup>: Iud. 1: 6; v. Arioh.
- Ierivai (Ieribai)<sup>a</sup>: 1 Cron. 11: 46.
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- Ierodiada, Irodiada (Irodiada)<sup>a</sup>: Mat. 14: 3, 6; Mc. 6: 17, 19, 22; Lc. 3: 19.
- Ieroham, Ierohaam, Ieroam, Ieruai (Ieroham)<sup>a</sup>: 1 Reg. 1: 1; 1 Cron. 6: 34; 12: 7; 27: 22; 2 Cron. 23: 1; 2 Ezd. 11: 12.
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- Navadie (Noadia)<sup>a</sup>: 3 Ezd. 9: 44.
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- Naval (Nabal)<sup>a</sup>: 1 Reg. 25: 3-5, 9, 10, 14, 19, 25, 26, 34, 36-38; 27: 3; 30: 5; 2 Reg. 2: 2; 3: 3.
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- Navoth (Nabot)<sup>a</sup>: 3 Reg. 21: 1, 2, 3, 4, 7-9, 12-16, 18, 19; 4 Reg. 9: 21, 25, 26.
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- Năpăste (Esec)<sup>b</sup>: Fac. 26: 20.
- Nechiv (Adami-Necheb)<sup>b</sup>: Ios. 19: 33.
- Necoda<sup>a</sup>: 1 Ezd. 2: 48, 60; 2 Ezd. 7: 50, 62.
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- Nefeg (Nefeg)<sup>a</sup>: Ieș. 6: 21.
- Nefi (Nefai)<sup>b</sup>: 2 Mac. 1: 36.
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- Nemrim (Nimrim)<sup>b</sup>: Ios. 15: 6; Ier. 48: 34.
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- Nethali (Neftali)<sup>b</sup>: Jud. 1: 33; 4: 6, 10; 5: 18; 6: 35; 7: 23.
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- Nethoa (Neftboah)<sup>b</sup>: Ios. 18: 15.
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- Odaie, Odie (Hodia)<sup>a</sup>: 2 Ezd. 8: 7; 10: 10, 13, 18.
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- Sarai, Sara, Saram (Sarai, Sara)<sup>a</sup>: Fac. 11: 29-31; 12: 5, 11, 17; 16: 1, 5, 8; 17: 15, 17, 19, 21; 18: 6, 10, 11, 13-15; 20: 2, 14, 16, 18; 21: 1, 3, 6, 7, 9, 12; 24: 36, 67; 25: 10, 12; 49: 31.
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- Saraim (Şaraim)<sup>b</sup>: 1 Reg. 17: 52.
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- Saratesar (Teret-Haşahor)<sup>b</sup>: Ios. 13: 19.
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- Sared, Sarid<sup>b</sup>: Ios. 19: 10, 12.
- Sareda<sup>a</sup>: (Tereda)<sup>b</sup>: 3 Reg. 11: 26.
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- Saretha, Sarepta (Sarepta)<sup>b</sup>: 3 Reg. 17: 9, 10; Avd. 1: 20; Lc. 4: 26.
- Sargon<sup>b</sup>: Is. 20: 1.
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- Saridata (Tereda)<sup>b</sup>: 2 Cron. 4: 17.
- Sarie (Searie)<sup>a</sup>: 1 Cron. 9: 44.
- Sarimoth (Şelomit)<sup>a</sup>: 3 Ezd. 8: 39.
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- Sava, Savaim (Saba, Seva, Şebe, Şeva)<sup>b</sup>: Ios. 19: 2; 3 Reg. 10: 1, 4, 10, 13; 2 Cron. 9: 1, 9, 12; Iov. 6: 19; Ps. 71: 10; Is. 43: 3; 45: 14; 60: 6; Ier. 6: 20; Eze. 27: 22, 23; 38: 13.
- Sava<sup>a</sup> (Seba, Saba)<sup>a</sup>: Fac. 10: 7, 28; 1 Cron. 1: 9, 22, 32.
- Savad, Savadul (Zabad)<sup>a</sup>: 2 Cron. 24: 26; 3 Ezd. 9: 35.
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- Savatha (Savta, Sabta)<sup>a</sup>: Fac. 10: 7; 1 Cron. 1: 9.
- Savathaha, Savataha (Sabteca)<sup>a</sup>: Fac. 10: 7; 1 Cron. 1: 9.
- Savathen<sup>a</sup>: 3 Ezd. 5: 34.
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- Savellie, Savelie (Sabelia)<sup>b</sup>: 3 Ezd. 2: 16, 17, 25, 30.
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- Sedeur (Şedeur)<sup>a</sup>: Num. 1: 5; 2: 10; 7: 30, 35; 10: 18.
- Sedmia<sup>a</sup>: 3 Ezd. 9: 35.
- Sefaath (Tefat)<sup>b</sup>: Jud. 1: 17.
- Sefama (Şefam)<sup>b</sup>: Num. 34: 10, 11.
- Sefarvaim, Sefarvail, Safarvaim (Şefarvaim)<sup>b</sup>: 4 Reg. 17: 24, 31; 18: 33; 19: 33; Is. 36: 19; 37: 13.
- Sefata (Tefat)<sup>b</sup>: 2 Cron. 14: 10.
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- Sefor, Sifor (Sefor, Tipor)<sup>a</sup>: Num. 22: 2, 10, 16; 23: 18; Jud. 11: 25.
- Sefora (Şefora)<sup>a</sup>: Ies. 2: 21; 4: 25; 18: 2.
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- Seftai (Şabetai)<sup>a</sup>: 2 Ezd. 18: 7.
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- Seftri (Şitri)<sup>a</sup>: Ies. 6: 22.
- Sehechihie (Şecaria)<sup>a</sup>: 3 Ezd. 8: 32.
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- Sehia (Şachie, Sechia)<sup>a</sup>: 1 Cron. 8: 10.
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- Sehim (Şehem, Sihem)<sup>a</sup>: Num. 26: 31.
- Sehin (Şehim, Seihem)<sup>a</sup>: 1 Cron. 7: 19.
- Sehon (Şihon)<sup>a</sup>: 2 Ezd. 9: 22.
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- Seir (Seir)<sup>b</sup>: Fac. 14: 6; 32: 3; 33: 14, 16; 36: 8, 9, 20, 21, 30; Deut. 1: 2, 44; 2: 1, 4, 58, 29, 33: 2; Ios. 12: 7; Jud. 5: 4; 1 Cron. 4: 42; Ecles. 50: 28; Is. 21: 11; Eze. 25: 8; 35: 2, 3, 7, 15.
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- Seira (Tair)<sup>b</sup>: 4 Reg. 8: 21.
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- Selefi (Talaf)<sup>b</sup>: 2 Ezd. 3: 30.
- Selemian, Selemie, Selemiă, Semelie (Şeleemiahu, Şelemia)<sup>a</sup>: 1 Ezd. 10: 41; 2 Ezd. 3: 30; 13: 13; Ier. 36: 14, 26; 37: 3, 12; 38: 1.
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- Seleuchie, Seleuc (Seleuc)<sup>a</sup>: 1 Mac. 7: 1; 2 Mac. 3: 3; 4: 7; 5: 18.
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- Sella, Sealla (Sela)<sup>a</sup>: Fac. 4: 19, 22-23.
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- Sellaim, Sellai (Şalai)<sup>b</sup>: 2 Ezd. 11: 8; 12: 20.
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- Sellum, Selum (Şalum)<sup>a</sup>: 4 Reg. 15: 10, 13-15; 22: 14; 2 Cron. 28: 12; 34: 22; 1 Ezd. 2: 42; 7: 2; 10: 24, 42; 2 Ezd. 3: 12, 15; 7: 46; Ier. 22: 11; 32: 7; 35: 4.
- Selmai (Şalmai)<sup>b</sup>: 2 Ezd. 7: 48.
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- Semei, Simei, Semeiu, Semeu, Semi (Şimei)<sup>a</sup>: Ies. 6: 17; Num. 3: 18; 2 Reg. 16: 5, 6, 13; 19: 16, 18, 21, 23; 3 Reg. 1: 8; 2: 8, 36, 38-41, 44; 1 Cron. 3: 19; 5: 4; 6: 29; 8: 21; 23: 7, 9, 10; 27: 27; 1 Ezd. 10: 23, 33, 38; Est. 2: 5; 11: 2; Zah. 12: 13; 3 Ezd. 9: 23, 33.
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- Semeie (Şema)<sup>a</sup>: 2 Ezd. 8: 4.

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- Veir (Bebai)<sup>a</sup>: 3 Ezd. 8: 40.
- Veir (Beeri)<sup>t</sup>: Fac. 26: 34.
- Veiri (Beeri)<sup>a</sup>: Ose. 1: 1.
- Vel (Ioel, Uel)<sup>a</sup>: 1 Ezd. 10: 34.
- Vela, Vale (Bela)<sup>a</sup>: Fac. 36: 32, 22; 46: 21; Num. 26: 38, 40; 1 Cron. 1: 43, 44; 6: 6, 7, 13; 8: 1, 3.
- Velfegor (Baal-Peor)<sup>t</sup>: Num. 25: 3, 5; Deut. 4: 3; Ose. 9: 10.
- Velfegor, Vethfogor (Baal-Peor)<sup>t</sup>: Ios. 13: 20; 22: 17.
- Velga (Bilga)<sup>a</sup>: 1 Cron. 24: 14; 2 Ezd. 12: 5.
- Velghe, Velgai (Bilgai)<sup>a</sup>: 2 Ezd. 10: 8; 12: 18.
- Velial (Belial)<sup>t</sup>: Deut. 13: 13; 1 Reg. 1: 16; 2: 12; 10: 27; 25: 17; 2 Reg. 20: 1; 22: 5; 3 Reg. 21: 10; 2 Cron. 13: 7; Na. 1: 15.
- Velma (Belmain)<sup>t</sup>: Iud. 7: 3.
- Velsam (Bilșan)<sup>a</sup>: 1 Ezd. 2: 1; 2 Ezd. 7: 7.
- Velsammesfar (Bilșan, Mispar)<sup>a</sup>: 1 Ezd. 2: 2.
- Velzevuv (Baal-Zebub, Beelzebut, Beelzebul)<sup>b</sup>: 4 Reg. 1: 2, 3, 6, 16; Mat. 10: 25; 12: 23, 27; Mc. 3: 22; Lc. 11: 15, 18, 19.
- Venadad (Benhadad, Ben-Hadad)<sup>a</sup>: 2 Cron. 16: 2, 4; Ier. 49: 27; Am. 1: 4.
- Venaminadav (Ben-Abinadab)<sup>a</sup>: 3 Reg. 4: 11.
- Vendicar (Ben-Dedur)<sup>a</sup>: 3 Reg. 4: 9.
- Veneiaacan (Bene-Iaakan)<sup>t</sup>: Num. 33: 31, 32.
- Venenon (Ben-Hinom)<sup>t</sup>: 2 Cron. 28: 1; 33: 6.
- Vengaber (Ben-Gheber)<sup>a</sup>: 3 Reg. 4: 13.
- Venhail (Benhai)<sup>a</sup>: 2 Cron. 17: 7.
- Venesed (Ben-Hased, Ben-Hesed)<sup>a</sup>: 3 Reg. 4: 10.
- Venjur (Ben-Hur)<sup>a</sup>: 3 Reg. 4: 8.
- Veniamin (Veniamin, Beniamin)<sup>a</sup>: Fac. 35: 18, 24; 42: 4, 36; 43: 16, 29, 34; 44: 12; 45: 12, 14, 22; 46: 19, 21; 49: 27; Num. 1: 11, 36; 2: 22; 7: 60; 10: 24; 26: 38, 41; 34: 21; Deut. 27: 12; 33: 12; Jud. 1: 21; 10: 9; 20: 3, 4, 10, 12, 15, 16-18, 20, 21; 23-25, 30, 31, 34, 36, 37, 39-41, 45-48; 21: 6, 13, 14, 16, 18, 20, 21, 23; 1 Reg. 4: 12; 9: 21; 10: 2, 20, 24; 13: 2, 15; 14: 16; 2 Reg. 2: 9, 25, 31; 3: 19; 4: 2; 19: 17; 21: 14; 23: 29; 3 Reg. 12: 21, 23; 1 Cron. 2: 2; 6: 60, 65; 7: 6, 10; 8: 1; 9: 7; 11: 31; 12: 16, 29; 21: 6; 27: 21; 2 Cron. 11: 1, 3, 12, 23; 14: 8; 15: 2, 8, 9; 25: 5; 31: 1, 15; 34: 9, 32; 1 Ezd. 4: 1; 10: 9, 32; 2 Ezd. 3: 23; 11: 4, 31; 12: 33; Est. 11: 2; Ps. 67: 28; 79: 3; Ier. 1: 1; 6: 1; 17: 26; 32: 8, 44; 33: 13; 37: 12; 38: 7; Eze. 48: 22-24, 32; Ose. 5: 8; Avd. 1: 19; Zah. 14: 10; 2 Mac. 3: 4; 3 Ezd. 2: 8; 5: 66; 9: 5, 32; v. și Iemini
- Vennui, Vennoi, Vanui (Binui)<sup>a</sup>: 1 Ezd. 8: 34; 10: 30, 38; 2 Ezd. 3: 24; 9: 4; 10: 9; 12: 8; 3 Ezd. 8: 64.
- Venoni (Ben-Oni)<sup>a</sup>: Fac. 35: 18.
- Venzohet (Ben Zohet)<sup>a</sup>: 1 Cron. 4: 20.
- Veon (Beon)<sup>t</sup>: Num. 32: 3.
- Vera (Bera)<sup>a</sup>: 1 Cron. 7: 17.
- Vera (Beer)<sup>t</sup>: Jud. 9: 21.
- Vercos (Barcos)<sup>a</sup>: 1 Ezd. 2: 53; 2 Ezd. 7: 55.
- Ver ea (Bereea)<sup>t</sup>: 1 Mac. 9: 4.
- Veri (Beri)<sup>a</sup>: 1 Cron. 7: 36.
- Veria (Bria)<sup>a</sup>: Fac. 26: 17.
- Verith (Berit)<sup>t</sup>: Jud. 9: 46.
- Verodac-Valadan (Merodac-Baladan, Berodac-Baladan)<sup>a</sup>: 4 Reg. 20: 12; v. și Merodah-Valadan.
- Ver ot a fiilor Iacam (Beerot-Bene-Iaakan)<sup>t</sup>: Deut. 10: 6.
- Ver ota (Berot, Berota)<sup>t</sup>: Eze. 47: 16.
- Veroth (Beerot)<sup>t</sup>: Ios. 9: 17; 18: 25; 1 Ezd. 2: 25; 2 Ezd. 7: 29.
- Ver oth (Berita și Berotai)<sup>t</sup>: 2 Reg. 8: 8.
- Versavia, Versavilia, Versavie, Versavei, Versavea, Versares (Beer-Şeba, Beerseba)<sup>t</sup>: Fac. 21: 14, 34; 22: 19; 28: 23, 33; 28: 10; Ios. 15: 28; 19: 2; Jud. 20: 1; 1 Reg. 3: 20; 8: 2; 2 Reg. 3: 10; 17: 11; 24: 7; 3 Reg. 4: 25; 19: 3; 4 Reg. 12: 1; 23: 8; 1 Cron. 4: 28; 2 Cron. 19: 4; 24: 1; 2 Ezd. 11: 27, 30; Am. 5: 5; 8: 14.
- Ver zellai, Verzelai Ver zelae (Barzilai)<sup>a</sup>: 2 Reg. 17: 27; 19: 31-34, 39; 3 Reg. 2: 7; 1 Ezd. 2: 61; 2 Ezd. 7: 63.
- Vesai (Betai)<sup>a</sup>: 1 Ezd. 2: 17; 2 Ezd. 7: 23; 10: 18.
- Vesameth (Basemat, Basmat)<sup>a</sup>: 3 Reg. 4: 15.
- Vesecat (Boțcat)<sup>t</sup>: 4 Reg. 22: 1.
- Vesee (Besai)<sup>a</sup>: 1 Ezd. 2: 49.
- Veselam (Bișlam)<sup>a</sup>: 1 Ezd. 4: 7.
- Veseliil, Veseil (Betaleel)<sup>a</sup>: Ieș. 31: 2; 35: 30; 36: 1; 37: 1; 38: 22; 2 Cron. 1: 5; 1 Ezd. 10: 30; 3 Ezd. 9: 31.
- Veselon<sup>t</sup>: 3 Ezd. 5: 20.
- Vesodia (Besodia)<sup>a</sup>: 2 Ezd. 3: 6.
- Vesor (Besor)<sup>t</sup>: 1 Reg. 30: 9, 10, 21.

## CONCORDANȚA NUMELOR PROPRII

- Vessoth (Baṭlit)<sup>a</sup>: 2 Ezd. 7: 54.  
 Vessuth (Batlут)<sup>a</sup>: 1 Ezd. 2: 52.  
 Vesur (Bēth-Ṭur)<sup>t</sup>: Ios. 15: 58.  
 Vete (Beṭah, Tebah)<sup>t</sup>: 2 Reg. 8: 8.  
 Vetgadir (Bethgader, Beth-Gader)<sup>a</sup>: 1 Cron. 2: 51.  
 Veth Sames (Beth-Semeṣ)<sup>t</sup>: Ios. 15: 10; 19: 22, 38; 21: 16.  
 Vethacarām (Beth-Hacherem)<sup>t</sup>: Ier. 6: 1.  
 Vethafua (Beth-Tapuah)<sup>t</sup>: Ios. 15: 53.  
 Vethanath (Beth-Anat)<sup>t</sup>: Ios. 19: 38; Jud. 1: 33.  
 Vethania, Vethaniia (Betania)<sup>t</sup>: Mat. 21: 17; 26: 6; Mc. 11: 1, 11, 12; 14: 3; Lc. 19: 29; 24: 50; Io. 11: 18; 12: 1.  
 Vethanoth (Beth-Anot)<sup>t</sup>: Ios. 15: 59.  
 Vetharan (Beth-Haram)<sup>t</sup>: Ios. 13: 27.  
 Vethavin, Vethavi, Vethavim, Vetavie, Vethaim, Veftave (Bethaven, Beth-Aven)<sup>t</sup>: Ios. 7: 2; 18: 12; 1 Reg. 13: 5; 14: 23; Ose. 4: 15; 5: 8; 10: 5.  
 Vethazmoth (Beth-Azmavet)<sup>t</sup>: 2 Ezd. 7: 28.  
 Vethdagon (Beth-Dagon)<sup>t</sup>: Ios. 19: 27; 1 Mac. 10: 83.  
 Vethfaleth (Beth-Pelet)<sup>t</sup>: 2 Ezd. 11: 26.  
 Veth Gam (Beth-Gam)<sup>t</sup>: Ier. 48: 23.  
 Vethhanan (Beth-Hanan)<sup>t</sup>: 3 Reg. 4: 9.  
 Vethhar (Beth-Car)<sup>t</sup>: 1 Reg. 7: 11.  
 Vethiesimot (Beth-Isimot)<sup>t</sup>: Ezec. 25: 9.  
 Vethil, Vetił, Veatvil, Veatil, Vethhir, Vethir (Betel, Bethel)<sup>t</sup>: Ios. 7: 2; 8: 9, 12, 17; 12: 9; 16: 1, 2; 18: 13; Jud. 1: 22; 4: 5; 20: 31; 21: 19; 1 Reg. 7: 16; 10: 3; 13: 2; 30: 27; 3 Reg. 12: 29, 32, 33; 13: 1, 4, 10, 11, 32; 16: 34; 4 Reg. 2: 2, 3, 23; 10: 29; 17: 28; 23: 4, 15, 19; 2 Cron. 13: 19; 1 Ezd. 2: 28;; 2 Ezd. 7: 32; 11: 31; Cânt. 3: 17; Ier. 48: 13; Ose. 10: 15; Am. 3: 14; 4: 4; 5: 5, 6; 7: 10, 13; 1 Mac. 9: 50, v. și Veatil.  
 Vethimec (Beth-Emec)<sup>t</sup>: Ios. 19: 27.  
 Vethmaaha (Beth-Maaca)<sup>t</sup>: 2 Reg. 20: 14, 15.  
 Veth Maon (Beth-Maon)<sup>t</sup>: Ier. 48: 23.  
 Vethmarehavot (Beth-Marcabot)<sup>t</sup>: Ios. 19: 5.  
 Vethneran (Beth-Nimra)<sup>t</sup>: Ios. 13: 27.  
 Vethoron, Vethoram, Vefthonor, Vetron (Beth-Horon, Betheron)<sup>t</sup>: Ios. 10: 10, 11; 16: 3, 5; 18: 14; 21: 22; 1 Reg. 13: 18; 2 Reg. 2: 29; 3 Reg. 3: 17; 1 Cron. 7: 24.; 2 Cron. 8: 5; 25: 13; 1 Mac. 3: 16, 24; 4: 29; 7: 39; 9: 50.  
 Vethreses (Beth-Paṭet)<sup>t</sup>: Ios. 19: 21.  
 Vethsamis, Vetsemes (Beth-Şemeṣ)<sup>t</sup>: Jud. 1: 33; 1 Reg. 6: 12; 3 Reg. 4: 9; 4 Reg. 14: 11, 13; 1 Cron. 6: 59; 2 Cron. 25: 21, 23; 28: 18.  
 Vethsan (Beth-San, Beth-Şean, Betșean)<sup>t</sup>: Ios. 17: 11, 16; Jud. 1: 27; 1 Reg. 31: 10, 12; 2 Reg. 21: 12; 3 Reg. 4: 12; 1 Mac. 5: 52; 12: 40, 41.  
 Vethsata (Betṣata)<sup>t</sup>: Jud. 7: 23.  
 Vethsavia, Vethsavea, Vethzavea, Vethsaveia, Vethsavia, Vethsavia (Betṣeba, Bat-Şeba)<sup>a</sup>: 2 Reg. 11: 3; 12: 24; 3 Reg. 1: 11, 15, 16, 28, 31; 2: 13, 18, 19; Ps. 50: 2.  
 Vethsur (Beth-Şur)<sup>t</sup>: 2 Cron. 11: 7.  
 Vethsur, Vethsura, Betsura (Betṭur, Beth-Ṭur)<sup>t</sup>: 2 Ezd. 3: 16; 1 Mac. 4: 61; 6: 7, 26, 31, 49, 50; 9: 52; 10: 14; 11: 65; 14: 7, 33; 2 Mac. 13: 19, 22.  
 Vethtaran (Beth-Haran)<sup>t</sup>: Num. 32: 36.  
 Vethuil, Vethil, Viftil, Vithil (Betel, Bethel)<sup>a,t</sup>: Fac. 12: 8; 13: 3; 28: 29; 31: 13; 35: 1, 3, 6, 8, 15.  
 Vethulia (Betulia, Betuliah)<sup>t</sup>: Iud. 6: 10; 7: 1, 11; 12: 7; 15: 7, 8, 9; 16: 25, 28.  
 Vethvera (Betbara)<sup>t</sup>: Jud. 7: 24.  
 Vethvesen (Betbasa)<sup>t</sup>: 1 Mac. 9: 61, 64.  
 Vethzacaram (Bēth-Zaharia)<sup>t</sup>: 1 Mac. 6: 33.  
 Vethzeca (Betzet)<sup>t</sup>: 1 Mac. 7: 19.  
 Vetin (Beten)<sup>t</sup>: Ios. 19: 25.  
 Vetmerhavot (Bēth-Marcabot)<sup>t</sup>: 1 Cron. 4: 31.  
 Vethsan (Beth-Şeam)<sup>a</sup>: 1 Cron. 7: 29.  
 Vetsimot, Vethsiemoth, Vethsimoth, Vetic-Simot (Beth-İşemot)<sup>t</sup>: Num. 33: 49; Ios. 12: 3; 13: 20; Ezec. 25: 9.  
 Vetsrafa (Beth-Rafa)<sup>a,t</sup>: 1 Cron. 4: 12.  
 Vetsur (Beth-Ṭur)<sup>a,t</sup>: 1 Cron. 2: 45.  
 Vetterai (Bēth-Birei)<sup>t</sup>: 1 Cron. 4: 31.  
 Veveh<sup>a</sup>: 3 Ezd. 5: 13.  
 Vevai, Vovel (Bebai)<sup>a</sup>: 1 Ezd. 2: 11; 8: 11; 10: 28; 3 Ezd. 8: 40.  
 Vezachil (Bezachiel, Bartac)<sup>t</sup>: 3 Ezd. 4: 29.  
 Vezeh (Bezec)<sup>t</sup>: Jud. 1: 4, 5; 1 Reg. 11: 8.  
 Vifleim, Veteim, Vitleim (Betleem)<sup>a,t</sup>: 1 Cron. 2: 51, 53; 4: 4; 11: 16-18, 26; 1 Ezd. 2: 21.  
 Vifleim, Viflaim, Vifleimul Iudii, Vifleem, Vithleim, Vithleaim, Viflaem, Vithleem (Betleem, Bethlehem, Beth-Lehem)<sup>t</sup>: Fac. 35: 19; 48: 7; Ios. 19: 25; Jud. 12: 8, 10; 17: 7, 8, 9; 19: 1, 2, 18; Rut. 1: 1, 2, 19, 22; 2: 4; 4: 11; 1 Reg. 16: 4; 17: 12, 15; 20: 6; 2 Reg. 2: 32; 23: 14, 15, 24; 2 Cron. 11: 6; 2 Ezd. 7: 26; Ier. 41: 17; Mi. 5: 2; Mat. 2: 1, 5, 6, 8, 16; Lc. 2: 4, 15.  
 Vil (Bel, Baal)<sup>h</sup>: Is. 46: 1; Ier. 50: 2; 51: 44; Bar. 5: 40; Dan. 14: 2, 3, 8-11, 13, 17, 21, 27.  
 Vior, Bior, Veor (Peor, Beor)<sup>a</sup>: Fac. 36: 32; Num. 22: 5; 24: 3, 15; 31: 8; Deut. 23: 4; Ios. 13: 22; 24: 9; 1 Cron. 1: 43; 5: 8; Mi. 6: 5.  
 Vithaghe, Vethfaghia (Betfaghe)<sup>t</sup>: Mat. 21: 1; Lc. 19: 29.  
 Vithagla (Beth-Hogla)<sup>t</sup>: Ios. 15: 6; 18: 19, 21.  
 Vithannia (Betabara)<sup>t</sup>: Io. 1: 28.  
 Vitharava (Beth-Ahoba)<sup>t</sup>: Ios. 15: 6, 61.  
 Vithezda (Vitezda, Betedsa)<sup>t</sup>: Io. 5: 2.  
 Vithsaida, Vethsaida (Betsaida)<sup>t</sup>: Mat. 11: 21; Mc. 6: 45; 8: 22; Lc. 9: 10; 10: 13; Io. 1: 44; 12: 21.  
 Viz (Buz)<sup>a</sup>: 1 Cron. 5: 14.  
 Voanerghes (Boanerghes)<sup>a</sup>: Mc. 3: 17.  
 Vocchi, Vochi (Buchi)<sup>a</sup>: Num. 34: 22; 1 Cron. 6: 5, 54; 1 Ezd. 7: 4; 3 Ezd. 8: 2.  
 Vocchie, Vacchia (Buchia)<sup>a</sup>: 1 Cron. 25: 4, 13.  
 Vocru (Bocru)<sup>a</sup>: 1 Cron. 8: 38; 9: 44.  
 Vonul<sup>a</sup>: 3 Ezd. 9: 31.  
 Vohri (Bicri)<sup>t</sup>: 2 Reg. 20: 1, 2, 6, 7, 10, 13, 21, 22.  
 Voim, Voin (Bohan)<sup>a</sup>: Ios. 15: 6; 18: 18.  
 Voni (Bani)<sup>t</sup>: 2 Reg. 23: 36.  
 Voninu (Beninu)<sup>t</sup>: 2 Ezd. 10: 13.  
 Vonnī, Vonnī (Buni)<sup>a</sup>: 2 Ezd. 9: 4, 5; 10: 15.  
 Vooz (Booz, Boaz)<sup>a</sup>: Rut. 2: 1, 2, 5, 8, 14, 15, 19, 23; 3: 2, 7, 14; 4: 1, 5, 8, 13, 21; 3 Reg. 7: 21; 1 Cron. 2: 11, 12; Mat. 1: 5; Lc. 3: 32.  
 Vorith (Borith)<sup>a</sup>: 4 Ezd. 1: 2.  
 Vosfor (Sefarad)<sup>t</sup>: Avd. 1: 20.  
 Vosis (Boṭet)<sup>t</sup>: 1 Reg. 14: 4.  
 Vosor, Vozor (Beṭer)<sup>t</sup>: Ios. 21: 36; 1 Cron. 6: 78; 7: 37.  
 Vosoram (Meşulam)<sup>a</sup>: 3 Ezd. 9: 14.  
 Vosra (Boṭra)<sup>a</sup>: Fac. 36: 33.  
 Vosra, Vosor (Bosra, Boṭra)<sup>a</sup>: Is. 34: 6; 63: 1; Ier. 48: 24; 49: 13, 22; Am. 1: 12; 1 Mac. 5: 26, 28, 36.  
 Vosram (Beṣtra, Beeṣtra)<sup>t</sup>: Ios. 21: 27.  
 Vozath (Bizeta, Bizta)<sup>a</sup>: Est. 1: 10.  
 Vrii (Verie, Beria)<sup>a</sup>: Num. 26: 44, 45.  
 Vuna<sup>a</sup>, (Vuna, Buna)<sup>a</sup>: 1 Cron. 2: 25.  
 Vuvast (Bubastis, Pi-Beset)<sup>t</sup>: Ezec. 30: 17.  
 Vuzu (Buzu)<sup>t</sup>: Ier. 25: 23.

**Z**

- Zabdiil, Zavdiil (Zabdiel)<sup>a</sup>: 2 Ezd. 11: 14; 1 Mac. 11: 17.
- Zaccarul (Zacur)<sup>a</sup>: 3 Ezd. 9: 24.
- Zadie (Zebadia)<sup>a</sup>: 1 Cron. 27: 7.
- Zafthoim (Zatu)<sup>a</sup>: 3 Ezd. 9: 28.
- Zahai, Zahain (Zacai)<sup>a</sup>: 1 Ezd. 2: 9; 2 Ezd. 3: 20; 7: 14.
- Zaharie, Zaharia (Zaharia)<sup>a</sup>: 1 Cron. 5: 7; 9: 21; 15: 18, 20, 24; 16: 5; 26: 2, 11, 14; 27: 21; 2 Cron. 17: 7; 20: 14; 21: 2; 24: 20; 34: 12; 35: 8; 1 Ezd. 5: 1; 6: 14; 8: 3, 11; 10: 26; 2 Ezd. 8: 4; 11: 45; 12: 16, 34, 40; Ps. 110: 1; 145: 1; Is. 8: 2; Zah. 1: 1, 7; 7: 1; 1 Mac. 5: 18, 56; 3 Ezd. 1: 15; 6: 1; 7: 3; 8: 33, 34, 40, 45; 9: 27, 44; 4 Ezd. 1: 40; Mat. 23: 35; Lc. 1: 5, 12, 13, 18, 40, 59, 67; 3: 2; 11: 51.
- Zaheiu (Zaheu, Zacheu)<sup>a</sup>: 2 Mac. 10: 19; Lc. 19: 2, 5, 8.
- Zahnies (Zatu)<sup>a</sup>: 3 Ezd. 8: 35.
- Zahur (Zabud)<sup>a</sup>: 1 Ezd. 8: 14.
- Zahur (Zacur)<sup>a</sup>: 1 Cron. 4: 26; 25: 2, 10; 2 Ezd. 3: 2.
- Zamma (Zima)<sup>a</sup>: 1 Cron. 6: 20, 42.
- Zamira (Zemira)<sup>a</sup>: 1 Cron. 7: 10.
- Zamran (Zimran)<sup>a</sup>: Fac. 25: 1.
- Zamvri (Zimra)<sup>a</sup>: Ier. 25: 25.
- Zamvri, Zamri, Zanvri (Zimri)<sup>a</sup>: Num. 25: 14; 3 Reg. 16: 9-12, 15, 16, 18, 20; 4 Reg. 9: 31; 1 Cron. 2: 6; 19: 42; 1 Mac. 2: 26.
- Zamvri<sup>a</sup>: 3 Ezd. 9: 34.
- Zanoe, (Zanoah)<sup>a</sup>: 1 Cron. 4: 18.
- Zanoi (Zannah)<sup>a</sup>: Ios. 15: 56.
- Zanua, Zanue (Zanoah)<sup>b</sup>: 2 Ezd. 3: 13; 11: 30.
- Zanul, Zanes (Setar-Boznai)<sup>a</sup>: 3 Ezd. 6: 3, 7, 27; 7: 1.
- Zara (Zerah)<sup>a</sup>: Fac. 36: 33; Num. 26: 13; Ios. 7: 1, 17, 18, 24; 22: 20; 1 Cron. 6: 20; 27: 13; 2 Cron. 14: 9; 2 Ezd. 11: 24.
- Zara, Zare (Zara)<sup>a</sup>: Fac. 38: 30; 46: 12; Num. 26: 20; 1 Cron. 2: 4, 6; 4: 24; 9: 6.
- Zarachelim (Zarachi)<sup>a</sup>: 3 Ezd. 1: 38.
- Zaraie, Zerahe (Zarahia, Zerahia)<sup>a</sup>: 1 Cron. 6: 6; 27: 11.
- Zared, Zarid (Zared, Zered)<sup>b</sup>: Num. 21: 12; Deut. 2: 13, 14.
- Zarehe, Zarahie, Zahel (Zerachia, Zerahia)<sup>a</sup>: 1 Ezd. 7: 4; 8: 4; 3 Ezd. 8: 2.
- Zares (Zeres)<sup>a</sup>: Est. 5: 10, 14; 6: 13.
- Zarie (Zebadia)<sup>a</sup>: 3 Ezd. 8: 37.
- Zarovavel, Zorovavel (Zorobabel)<sup>a</sup>: 1 Cron. 3: 19; 1 Ezd. 2: 2; 3: 2, 8; 4: 1, 3; 2 Ezd. 7: 7; 12: 46; Ecles. 49: 13; Ag. 1: 1, 12, 14; 2: 3, 5, 22, 24; Zah. 4: 6, 7, 9, 10; 3 Ezd. 4: 13; 5: 5, 48, 56, 68; 6: 2, 18, 29; Mat. 1: 2, 13; Lc. 3: 27.
- Zathan, Zetan (Zetam)<sup>a</sup>: 1 Cron. 23: 18; 26: 22.
- Zavad (Zabad)<sup>a</sup>: 1 Ezd. 10: 27, 33, 43.
- Zavadia, Zavadie, Zevedie (Zebadia)<sup>a</sup>: 1 Cron. 12: 7; 26: 2; 27: 7; 2 Cron. 19: 11; 1 Ezd. 8: 8; 10: 20.
- Zavan (Zaavan)<sup>a</sup>: Fac. 36: 27.
- Zavarus<sup>a</sup>: 3 Ezd. 5: 17.
- Zavdi (Zabad)<sup>a</sup>: 3 Ezd. 9: 28.
- Zavdi, Zevedei (Zabdi)<sup>a</sup>: Ios. 7: 1, 17, 18; 1 Cron. 8: 19; 2 Ezd. 11: 17; 3 Ezd. 9: 28.
- Zavdie (Zabai)<sup>a</sup>: 3 Ezd. 9: 29.
- Zaved (Zabad)<sup>a</sup>: 1 Cron. 2: 36; 7: 20.
- Zavina (Zebina)<sup>a</sup>: 1 Ezd. 10: 43.
- Zavir (Šeber)<sup>a</sup>: 1 Cron. 2: 48.
- Zavud (Zabud)<sup>a</sup>: 3 Reg. 4: 5.
- Zavulon (Zabulon)<sup>a, t</sup>: Is. 9: 1.
- Zavulon, Zabulon, Zavolon (Zabulon)<sup>a</sup>: Fac. 30: 20; 35: 23; 46: 14; 49: 13; Num. 1: 9, 30; 2: 7; 7: 24; 10: 16; 26: 26, 27; 35: 25; Deut. 27: 13; 33: 18; Ios. 19: 10, 16, 27, 34; 21: 34; Jud. 4: 6, 10; 5: 18; 6: 35; 12: 12; 1 Cron. 2: 1; 6: 63, 72; 12: 33, 40; 2 Cron. 30: 10, 11, 18; Ps. 67: 28; Eze. 48: 26, 27, 33; Mat. 4: 13, 15.
- Zavvai (Zabai)<sup>a</sup>: 1 Ezd. 10: 28.
- Zeahri, Zehri, Zecri (Zicri)<sup>a</sup>: Ies. 6: 21; 1 Cron. 8: 19, 23, 27; 9: 15; 26: 16, 25; 2 Cron. 17: 16; 23: 1; 28: 7; 2 Ezd. 11: 9; 12: 17.
- Zebee (Zebah)<sup>a</sup>: Ps. 82: 12.
- Zechia (Iezechia, Ezechia)<sup>a</sup>: Mi. 1: 1. v. și la Ezechia.
- Zecmaan (Iocmean)<sup>b</sup>: 3 Reg. 4: 12.
- Zefrona (Tifron)<sup>b</sup>: Num. 34: 9.
- Zeftua (Zatu)<sup>a</sup>: 1 Ezd. 2: 8.
- Zeheda<sup>a</sup>: 3 Ezd. 9: 35.
- Zeholei (Şahaziel)<sup>a</sup>: 3 Ezd. 8: 35.
- Zehur, Zahur (Zahur, Zacur)<sup>a</sup>: Num. 13: 5; 2 Ezd. 3: 2; 10: 12; 12: 34; 13: 13.
- Zela<sup>a</sup>: 3 Ezd. 5: 15.
- Zelfa (Zelpa)<sup>a</sup>: Fac. 29: 24; 30: 9, 12; 35: 26; 37: 2; 46: 18.
- Zelima (Zima)<sup>a</sup>: 2 Cron. 29: 12.
- Zelomith (Şelomit)<sup>a</sup>: 1 Ezd. 8: 10.
- Zethar (Zetar)<sup>a</sup>: Est. 1: 10.
- Zethua, Zethu (Zatu)<sup>a</sup>: 1 Ezd. 10: 27; 2 Ezd. 10: 14.
- Zeve<sup>a</sup>: 3 Ezd. 9: 29.
- Zevedei, Zevedei (Zebedeu)<sup>a</sup>: Mat. 4: 21; 10: 3; 20: 20; 27: 56; Mc. 1: 19, 20; 3: 17; 10: 35; Lc. 5: 10; Io. 21: 2.
- Zevee (Zebah)<sup>a</sup>: Ps. 82: 12.
- Zevei (Zebah)<sup>a</sup>: Jud. 8: 5, 6, 7, 10, 12, 15, 18, 21.
- Zevida (Zebuda)<sup>a</sup>: 4 Reg. 23: 36.
- Zevul (Zebul)<sup>a</sup>: Jud. 9: 28, 30, 36, 38, 41.
- Zie (Zia)<sup>a</sup>: 1 Cron. 5: 13.
- Zif, Zib (Zif)<sup>a</sup>: Ios. 15: 24; 1 Reg. 23: 14, 15, 24; 26: 2; 2 Cron. 11: 8.
- Zif<sup>a</sup>: 1 Cron. 2: 42.
- Zifa<sup>a</sup>: 1 Cron. 4: 16.
- Zio (Iemima)<sup>a</sup>: Iov. 42: 14.
- Ziv (Zeev, Zeeb)<sup>a</sup>: Jud. 7: 25; 8: 3; Ps. 82: 12.
- Ziza (Zaza)<sup>a</sup>: 1 Cron. 2: 33; 4: 37.
- Ziza (Ziza)<sup>a</sup>: 1 Cron. 23: 10, 11; 2 Cron. 11: 20.
- Zoheleth (Zohelet)<sup>b</sup>: 3 Reg. 1: 9.
- Zoheth<sup>a</sup>: 1 Cron. 4: 20.
- Zohie<sup>a</sup>: 3 Ezd. 9: 28.
- Zomzommim (Zomzomim, Zamzumim)<sup>a</sup>: Deut. 2: 20.
- Zoom (Zaham)<sup>a</sup>: 2 Cron. 11: 19.
- Zoroar<sup>a</sup>: 3 Ezd. 5: 14.
- Zuzim (Zuzimi)<sup>a</sup>: Fac. 14: 5.

